



**Monday, May 12, 2025  
REGULAR MEETING**

**YCS Board of Education Meeting | YCS Central Office | 1885 Packard Road | Ypsilanti, MI 48197 |  
734.221.1230  
6:30 p.m.**



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734.221.1230  
6:30 p.m.**

**1. CALL TO ORDER & ROLL CALL OF BOARD MEMBERS PRESENT: Dr. Celeste Hawkins, Board President**

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A. Roll Call of Board of Education Members

**2. PLEDGE OF ALLEGIANCE: Dr. Celeste Hawkins, Board President**

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A. Pledge of Allegiance

**3. ACCEPTANCE OF AGENDA**

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A. Acceptance of Agenda

**4. ACHIEVEMENTS, AWARDS & RECOGNITION**

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- A. Ypsilanti Community High School Points of Pride
- B. Adoption of the Resolution for Staff Appreciation 2024
- C. Recognition of 2024-2025 Seal of Biliteracy Recipients

**5. ACTION ITEMS: Student Affairs**

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- A. Acceptance of Field Trip Request: YCHS, May 16, 2025 (Cedar Point, OH)
- B. Acceptance of Field Trip Request: ACCE, May 19, 2025 (Cedar Point, OH)
- C. Acceptance of Field Trip Request: YCHS Band Camp - Echo Grove Camp - August 4 - 9, 2025
- D. Approval for Annual Instructional Material and Contract Renewals

**6. PRESENTATIONS**

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A. FTE Staffing Projection and Talent Management Report - Sue McCarty

B. Spanish Immersion Presentation

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**7. PUBLIC COMMENTS #1**

A. Guidelines for Public Comment

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**8. CONSENT AGENDA**

A. Consent Agenda

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**9. DISCUSSION**

A. First Reading of ESTA Policies

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**10. ACTION ITEMS: Business and Finance**

A. Acceptance of the Filter First District Wide Drinking Fountain Bottle Filler Award

B. Acceptance of the Removal and Replacement of the Underground Storage Tanks Award

C. Acceptance of the Painting Initiative of All School Buildings Award

D. Acceptance of the Decision to Move the Spanish Immersion Program to the 510 Emerick Building

E. Washtenaw ISD Budget Resolution/Support for Budget, 2025/26

F. Adoption of Resolution Designating District's Election Representative

G. CTE Millage Resolution

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**11. PUBLIC COMMENTS #2**

A. Guidelines for Public Comment

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**12. DISCUSSION**

A. Board of Education Subcommittee Reports

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**13. BOARD/SUPERINTENDENT COMMENTS**

A. Board/Superintendent Comments

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**14. ADJOURNMENT OF MEETING**

A. Adjournment of Meeting